**DOCUMENT 2** 

## INDICTMENT THE STATE OF ALABAMA, LEE COUNTY **GRAND JURY, JANUARY TERM, 2020**

## COUNT 1 OF 2

The Grand Jury of Lee County charges that before the finding of this Indictment, Johnston	ı Edward Taylor, whose
name is otherwise unknown to the Grand Jury, did on or about May 25, 2019, registerally e	ngage in conduct which
created a grave risk of death to a person other than himself, by operating a motor vehicle	
manner, to-wit: driving at an excessive rate of speed and/or operating a motor yehicle wi	hile under the influence
of marijuana, and did thereby cause the death of another person, po-wit:	in violation of
Section 13A-6-3(1) of the Code of Alabama, against the peace and dignity of the State of	Alabama.

JUDICIAL CIRCUIT, ALABAMA - COUNT 1 OF 2 Grand Judy No. 2019-1090 DC No.: 2019-1073 The State of Alabama, Lee County A TRUE BILL: THE STATE OF ALABAMA VS. Filed in open Court the \_\_\_\_/4 day of January, Johnston Edward Taylor 2020 in the presence of the Grand Jury, and presented to the presiding Judge in open Court INDICTMENT by the Foreperson of the Grand Jury, in the **MANSLAUGHTER - RECKLESS** presence of 16 other Grand Jurors, and filed §13A-6-3(a)(1) by order of Court this /4/of, January, 2020. WITNESSES: Detective Joshua R. Mixon Ball fixed at \$25,000. This the January, 2020r Prosecutor: Brandon Hughes

Defense Atty: James Blair Sprayberry

WALKER

## INDICTMENT THE STATE OF ALABAMA, LEE COUNTY **GRAND JURY, JANUARY TERM, 2020**

## COUNT 2 OF 2

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name is otherwise unknown to the Grand Jury, did on created a grave risk of death to a person other than	finding of this Indictment, Johnston Edward Taylor, whose or about May 25, 2019, reaklessly engage in conduct which himself, by operating a meter vehicle in a grossly wanto
manner, to-wit: driving at an excessive rate of speed of marijuana, and did thereby cause the death of ano Section 13A-6-3(1) of the <u>Code of Alabama</u> , against	, , , <u> </u>
	DISTRICT ATTORNE 37 <sup>TH</sup> JUDICIAL CIRCUIT, ALABAM
CC 20-54 - COUNT 2 OF 2	Grand Jury Nov. 2019-1091
The State of Alabama, Lee County	DC No.: 2019-1073.01
	A TRUE BILL:
	C. Etting
THE STATE OF ALABAMA	FOREPERSON OF THE GRAND JURY
VS.	Filed in open Court the 16th day of January,
Johnston Edward Taylor	2020 in the presence of the Grand Jury, and
INDICTMENT	presented to the presiding Judge in open Court
MANSLAUGHTER - RECKLESS	by the Foreperson of the Grand Jury, in the presence of \6_ other Grand Jurors, and filed
§13A-6-3(a)(1)	by order of Court this 16 of January, 2020.  Mara B. Wherson
WITNESSES:	CIRCUIT CLERK
Detective Joshua R. Mixon	Bail fixed at \$25000 this the 12 day of January, 2020.
	I me
4	CHRCUIT JUDGE
	Prosecutor: Brandon Hughes

Defense Atty: James Blair Sprayberry

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